

Retreat Recap

Kinday's notes

## *Activate Healing Conference*

When? Friday, Feb. 10, 7:00 PM—10:00 PM; Saturday, Feb. 11, 9:00 AM –5:00 PM

Where? Mother of God Community' School Gym, 20501 Goshen Rd, Gaithersburg, MD 20879

Who? Father Bramlage

### Pre-meeting with Father Friday Feb 10 at noon Goshen House

Invite people in the aisle. Teach people to pray and lay hands. We are not so much a healing church but a church of sacraments. The purpose of this weekend = Hope to discern whether or not God is calling you to this ministry. Do not be afraid to leave the country because there are people on the other side who are waiting. Nothing is too big.

You have to seek the healer (Jesus Christ) more than the healing and the deliverer more than the deliverance. People have to have a heart to heart with Jesus.

This is how you pray over people. Ask them their name; ask them what do they ask of Jesus Christ in prayer? And ask them if you can place your hands on them. Use both hands. Pray for about 5 to 10 minutes or during 1 to 2 songs. At the word of command, you want an instant reaction to push through the pain with expectant faith. So if the person could not lift their arm help they lift up their arm. If the person is wheel chair bound, help them up.

Pray Lord, increase my faith.

Qualify people (ask them what was wrong with them) so people can give witness and raise your hands so father can see you and come. Sometimes people have stage fright and then they start wondering if they were healed in the first place. You can get healed at any point. On the word of command help people have them touch their toes, raise their arm. If no instantaneous healing occurs, perseverance is needed. More prayer.

## **Friday Night Feb. 10**

Why are we here? Matt 6 v 25-33. “That is why I am telling you not to worry about your life and what you are to eat, nor about your body and what you are to wear. Surely life is more than food, and the body more than clothing! Look at the birds in the sky. They do not sow or reap or gather into barns; yet your heavenly Father feeds them. Are you not worth much more than they are? Can any of you, however much you worry, add one single cubit to your span of life? And why worry about clothing? Think of the flowers growing in the fields; they never have to work or spin; yet I assure you that not even Solomon in all his royal robes was clothed like one of these. Now if that is how God clothes the wild flowers growing in the field which are there today and thrown into the furnace tomorrow, will he not much more look after you, you who have so little faith? So do not worry; do not say, "What are we to eat? What are we to drink? What are we to wear?" It is the gentiles who set their hearts on all these things. Your heavenly Father knows you need them all. Set your hearts on his kingdom first, and on God's saving justice, and all these other things will be given you as well.”

Let us prioritize why we are here and put God first and work on our relationship with him.

Father did a prayer of protection by God the Father

Praise is the highest form of prayer. So we did. Seek the healer more than the healing; the savior more than the salvation in your hearts.

Mark 5 v 21-43 is great passage about healing. Miracles should not be extraordinary they should be part of our lives. Our bottom line should always be: “Jesus wants to heal you”

<sup>21</sup> When [Jesus](#) had crossed again in the boat to the other side, a large crowd gathered round him and he stayed by the lake.

<sup>22</sup> Then the president of the [synagogue](#) came up, named Jairus, and seeing him, fell at his feet

<sup>23</sup> and begged him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her that she may be saved and may live.'

<sup>24</sup> Jesus went with him and a large crowd followed him; they were pressing all round him.

<sup>25</sup> Now there was a [woman](#) who had suffered from a hemorrhage for twelve years;

<sup>26</sup> after long and painful treatment under various doctors, she had spent all she had without being any the better for it; in fact, she was getting worse.

<sup>27</sup> She had heard about Jesus, and she came up through the crowd and touched his cloak from behind, thinking,

<sup>28</sup> 'If I can just touch his clothes, I shall be saved.'

<sup>29</sup> And at once the source of the bleeding dried up, and she felt in herself that she was cured of her complaint.

<sup>30</sup> And at once aware of the power that had gone out from him, [Jesus](#) turned round in the crowd and said, 'Who touched my clothes?'

<sup>31</sup> His disciples said to him, 'You see how the crowd is pressing round you; how can you ask, "Who touched me?" '

<sup>32</sup> But he continued to look all round to see who had done it.

<sup>33</sup> Then the [woman](#) came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth.

<sup>34</sup> 'My daughter,' he said, 'your [faith](#) has restored you to health; go in peace and be free of your complaint.'

<sup>35</sup> While he was still speaking some people arrived from the house of the president of the [synagogue](#) to say, 'Your daughter is dead; why put the Master to any further trouble?'

<sup>36</sup> But [Jesus](#) overheard what they said and he said to the president of the synagogue, 'Do not be afraid; only have faith.'

<sup>37</sup> And he allowed no one to go with him except Peter and [James](#) and [John](#) the brother of James.

<sup>38</sup> So they came to the house of the president of the synagogue, and [Jesus](#) noticed all the commotion, with people weeping and wailing unrestrainedly.

<sup>39</sup> He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.'

<sup>40</sup> But they ridiculed him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay.

<sup>41</sup> And taking the child by the hand he said to her, 'Talitha kum!' which means, 'Little girl, I tell you to get up.'

<sup>42</sup> The little girl got up at once and began to walk about, for she was twelve years old. At once they were overcome with astonishment,

<sup>43</sup> and he gave them strict orders not to let anyone know about it, and told them to give her something to eat.

Testimony by father about someone healed from cancer. In the process of praying for that person, a lot of people turned to God and were working on their relationship with Him.

**We are the only ones who put limitations on what God can do. Healing goes from the heart through faith to the body. Don't think "I am too big a sinner; God won't hear my prayer"**

**Hebrew 11 verse 1-11. Insisted on verse 11. We walk by faith not by sight. Just step out in faith and pray and keep in mind that results are always Jesus' domain.**

<sup>1</sup> Only [faith](#) can guarantee the blessings that we [hope](#) for, or prove the existence of realities that are unseen.

<sup>2</sup> It is for their [faith](#) that our ancestors are acknowledged.

<sup>3</sup> It is by [faith](#) that we understand that the ages were created by a word from God, so that from the invisible the visible world came to be.

<sup>4</sup> It was because of his [faith](#) that [Abel](#) offered [God](#) a better [sacrifice](#) than Cain, and for that he was acknowledged as upright when [God](#) himself made acknowledgement of his offerings. Though he is dead, he still speaks by faith.

<sup>5</sup> It was because of his [faith](#) that [Enoch](#) was taken up and did not experience death: he was no more, because [God](#) took him; because before his assumption he was acknowledged to have pleased God.

<sup>6</sup> Now it is impossible to please [God](#) without faith, since anyone who comes to him must believe that he exists and rewards those who seek him.

<sup>7</sup> It was through his [faith](#) that Noah, when he had been warned by [God](#) of something that had never been seen before, took care to build an ark to save his family. His [faith](#) was a judgement on the world, and he was able to claim the uprightness which comes from faith.

<sup>8</sup> It was by [faith](#) that [Abraham](#) obeyed the call to set out for a country that was the inheritance given to him and his descendants, and that he set out without knowing where he was going.

<sup>9</sup> By [faith](#) he sojourned in the Promised Land as though it were not his, living in tents with [Isaac](#) and Jacob, who were heirs with him of the same promise.

<sup>10</sup> He looked forward to the well-founded city, designed and built by God.

<sup>11</sup> It was equally by [faith](#) that Sarah, in spite of being past the age, was made able to conceive, because she believed that he who had made the promise was faithful to it.

**What is the object of our faith? Not doctrine, or dogma, it is the person of Jesus, God himself. Galatians 2 v 20. <sup>20</sup> and yet I am alive; yet it is no longer I, but [Christ](#) living in me. The [life](#) that I am now living, subject to the limitation of human nature, I am living in faith, [faith](#) in the Son of [God](#) who loved me and gave himself for me.**

**John 14 v 1 says believe in God and Jesus Christ.**

<sup>1</sup> Do not let your hearts be troubled. You trust in God, trust also in me.

**Remember John 3, 16 and never leave home without The Word.**

<sup>16</sup> For this is how [God](#) loved the world: he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

**Revelation 21 v 5 says I make all things anew. Jesus can recreate my broken body, soul. Check your faith.**

<sup>5</sup> Then the One sitting on the [throne](#) spoke. 'Look, I am making the whole of [creation](#) new. Write this, "What I am saying is trustworthy and [will](#) come true."

**There are 4 killers of faith: Fear (Why fear if God is your daddy?); Doubt; and Worry (this one increases with age and is more prominent among women). These are also sins and you should confess them. The fourth one is despair. If you avoid the first three, you won't get to the fourth.**

**Matt 14 v 29-31, Peter was prompted with a word of command Jesus said Come.**

<sup>29</sup> Jesus said, 'Come.' Then Peter got out of the boat and started walking towards [Jesus](#) across the water,

<sup>30</sup> but then noticing the wind, he took fright and began to sink. 'Lord,' he cried, 'save me!'

<sup>31</sup> Jesus put out his hand at once and held him. 'You have so little faith,' he said, 'why did you doubt?'

**How come when someone gets healed by Jesus Christ, the devil tempts them against faith? Just like sometimes when you come out of confession. If you entertain it for a moment, you can lose your healing. You do have to do some work to maintain your healing. If you start entertaining questions like: Did it really happen? You will lose it. Keep taking your medicine Sirach 38 v 1-10 tells us not to be negligent.**

<sup>1</sup> Treat the [doctor](#) with the [honour](#) that is his due, in consideration of his services; for he too has been created by the Lord.

<sup>2</sup> Healing itself comes from the Most High, like a gift received from a king.

<sup>3</sup> The doctor's learning keeps his head high, and the great regard him with awe.

<sup>4</sup> The [Lord](#) has brought forth medicinal herbs from the ground, and no one sensible [will](#) despise them.

<sup>5</sup> Did not a piece of wood once sweeten the water, thus giving [proof](#) of its power?

<sup>6</sup> He has also given some people knowledge, so that they may draw credit from his mighty works.

<sup>7</sup> He uses these [for healing](#) and relieving pain; the druggist makes up a mixture from them.

<sup>8</sup> Thus, there is no end to his activities; thanks to him, well-being exists throughout the world.

<sup>9</sup> My child, when you are ill, do not rebel, but pray to the [Lord](#) and he [will](#) heal you.

<sup>10</sup> Renounce your faults, keep your hands unsoiled, and cleanse your heart from all sin.

**How do we grow in faith? Read the bible.**

**Mark 16 v 15-20. Make yourself familiar with this passage and witness God's love by handshake or smile. Check yourself are these signs happening in your life?**

<sup>15</sup> And he said to them, 'Go out to the whole world; proclaim the gospel to all creation.

<sup>16</sup> Whoever believes and is baptized [will](#) be saved; whoever does not believe [will](#) be condemned.

<sup>17</sup> These are the signs that [will](#) be associated with believers: in my name they [will](#) cast out devils; they [will](#) have the gift of tongues;

<sup>18</sup> they [will](#) pick up snakes in their hands and be unharmed should they drink deadly poison; they [will](#) lay their hands on the sick, who [will](#) recover.'

<sup>19</sup> And so the [Lord](#) Jesus, after he had spoken to them, was taken up into heaven; there at the [right](#) hand of [God](#) he took his place,

<sup>20</sup> while they, going out, preached everywhere, the [Lord](#) working with them and confirming the word by the signs that accompanied it.

**Fear is a common demonic spirit that enters children at adolescence. In the name of Jesus Christ you are called to lay hands on people. Not heal people because God is who heals as we lay hands. Miracles are instantaneous and healings take time. You need to agree with the person you are praying for [Matt 18 v 19-20]**

<sup>19</sup> In [truth](#) I tell you once again, if two of you on earth agree to ask anything at all, it [will](#) be granted to you by my Father in heaven.

<sup>20</sup> For where two or three meet in my name, I am there among them.'

And say in the name of Jesus I command. If it is a body part, speak to it like a child. In the name of Jesus Christ I call this arm to attention. In the name of Jesus Christ I withdraw all pain. If it is cancer, you want to curse it out in the name of Jesus Christ and go now at the foot of the cross of Jesus Christ. Say Jesus Christ is Lord over and over. Say Jesus Christ, I trust in you over and over.

### **Saturday Day Feb 11:**

Father gave his personal testimony and asked us to have openness and availability to service of God's kingdom.

The best form of ecumenism is prayer not talks. To grow in the renewal, the secret is to get a priest!

What goes on when someone is being prayed on? Roman 5 v 5 – Love is being poured into their heart.

<sup>5</sup> and a [hope](#) which [will](#) not let us down, because the love of [God](#) has been poured into our hearts by the [Holy Spirit](#) which has been given to us.

Luke 24 v 49 Jesus say -don't leave town without this. By the way this was the first novena. Mary was present because she too wanted more of the Holy Spirit.

<sup>49</sup> 'And now I am sending upon you what the Father has promised. Stay in the city, then, until you are clothed with the power from on high.'

Act 1 v 8 – once you receive the power, don't be surprised if you encounter the demons and you may have to exercise it.

<sup>8</sup> but you [will](#) receive the power of the [Holy Spirit](#) which [will](#) come on you, and then you [will](#) be my witnesses not only in [Jerusalem](#) but throughout Judaea and Samaria, and indeed to earth's remotest end.'

Act 4 v 31 – Tells us the ways to receive the Holy Spirit (Epiclesis). That is how we get to speak of God with boldness.

<sup>31</sup> As they prayed, the house where they were assembled rocked. From this [time](#) they were all filled with the [Holy Spirit](#) and began to proclaim the word of [God](#) fearlessly.

Ask for the Holy Spirit. Saint Philip Neri did ask such that God expanded his heart. Pray that prayer all the time.

The second way to receive the Holy Spirit is in Acts 10 verse 44. Through prayerful reading of the word of God.

<sup>44</sup> While Peter was still speaking the [Holy Spirit](#) came down on all the listeners.

Sirach 39 v 1

<sup>1</sup> Not so with one who concentrates his [mind](#) and his meditation on the [Law](#) of the Most High. He researches into the [wisdom](#) of all the Ancients, he occupies his [time](#) with the prophecies.

and Sirach 39 v5-11

<sup>5</sup> At dawn and with all his heart he turns to the [Lord](#) his Creator; he pleads in the presence of the Most High, he opens his mouth in [prayer](#) and makes entreaty for his sins.

<sup>6</sup> If such be the [will](#) of the great Lord, he [will](#) be filled with the [spirit](#) of intelligence, he [will](#) shower forth words of wisdom, and in [prayer](#) give thanks to the Lord.

<sup>7</sup> He [will](#) grow upright in purpose and learning, he [will](#) ponder the Lord's hidden mysteries.

<sup>8</sup> He [will](#) display the instruction he has received, taking his [pride](#) in the [Law](#) of the Lord's covenant.

<sup>9</sup> Many [will](#) praise his intelligence and it [will](#) never be forgotten. His [memory will](#) not disappear, [generation](#) after [generation](#) his name [will](#) live.

<sup>10</sup> Nations [will](#) proclaim his wisdom, the assembly [will](#) celebrate his praises.

<sup>11</sup> If he lives long, his name [will](#) be more glorious than a thousand others, and if he dies, that [will](#) satisfy him just as well.

**God said my words are spirit and light. The third way is in 2 Timothy 1 verse 6 by the imposition of hands.**

<sup>6</sup> That is why I am reminding you now to fan into a flame the gift of [God](#) that you possess through the laying on of my hands.

**You have to keep receiving even if you are baptized in the Holy Spirit. And let this be your mantra: God is good all the time. Thank God sincerely when times are hard and it becomes the place where God acts.**

## Mass

### **Reading 1, *First Kings 12:26-32; 13:33-34***

<sup>26</sup> Jeroboam thought to himself, 'As things are, the kingdom [will](#) revert to the House of David.

<sup>27</sup> If this people continues to go up to the [Temple](#) of [Yahweh](#) in [Jerusalem](#) to offer sacrifices, the people's heart [will](#) turn back again to their lord, Rehoboam king of Judah, and they [will](#) put me to death.'

<sup>28</sup> So the king thought this over and then made two golden calves; he said to the people, 'You have been going up to [Jerusalem](#) long enough. Here is your God, Israel, who brought you out of Egypt!'

<sup>29</sup> He set one up at Bethel,

<sup>30</sup> and the people went in procession in front of the other one all the way to Dan. In Israel this gave rise to sin, for the people went to [Bethel](#) to worship the one, and all the way to [Dan](#) to worship the other.

<sup>31</sup> He set up shrines on the high places and appointed priests from [ordinary](#) families, who were not of levitical descent.

<sup>32</sup> Jeroboam also instituted a feast in the eighth month, on the fifteenth of the month, like the feast kept in Judah, when he offered sacrifices on the altar. This he did at Bethel, offering sacrifices to the calves which he had made and, at Bethel, installing the priests of the high places which he had set up.

<sup>33</sup> Jeroboam did not give up his wicked ways after this incident, but went on appointing priests for the high places from the common people. He consecrated as priests of the high places any who wished to be.

<sup>34</sup> Such conduct made the House of [Jeroboam](#) a sinful House, and caused its ruin and extinction from the face of the earth.

### **Responsorial Psalm, *Psalms 106:6-7, 19-20, 21-22***

<sup>6</sup> Like our ancestors, we have sinned, we have acted wickedly, guiltily;

<sup>7</sup> our ancestors in [Egypt](#) never grasped the meaning of your wonders. They did not bear in [mind](#) your countless [acts](#) of love, at the Sea of Reeds they defied the Most High;

<sup>19</sup> At Horeb they made a calf, bowed low before cast metal;

<sup>20</sup> they exchanged their [glory](#) for the image of a grass-eating bull.

<sup>21</sup> They forgot the [God](#) who was saving them, who had done great deeds in Egypt,

<sup>22</sup> such wonders in the land of Ham, such awesome deeds at the Sea of Reeds.

## **Gospel, *Mark 8:1-10***

<sup>1</sup> And now once again a great crowd had gathered, and they had nothing to eat. So he called his disciples to him and said to them,

<sup>2</sup> 'I feel sorry for all these people; they have been with me for three days now and have nothing to eat.

<sup>3</sup> If I send them off home hungry they [will](#) collapse on the way; some have come a great distance.'

<sup>4</sup> His disciples replied, 'Where could anyone get these people enough bread to eat in a deserted place?'

<sup>5</sup> He asked them, 'How many loaves have you?' And they said to him, 'Seven.'

<sup>6</sup> Then he instructed the crowd to sit down on the ground, and he took the seven loaves, and after giving thanks he broke them and began handing them to his disciples to distribute; and they distributed them among the crowd.

<sup>7</sup> They had a few small fishes as well, and over these he said a [blessing](#) and ordered them to be distributed too.

<sup>8</sup> They ate as much as they wanted, and they collected seven basketfuls of the scraps left over.

<sup>9</sup> Now there had been about four thousand people. He sent them away

<sup>10</sup> and at once, getting into the boat with his disciples, went to the region of Dalmanutha.

**Feast day of our lady of Lourdes. Responsorial Psalm. We have sinned and our fathers have sinned. It took them 40 years to get it right. If we forget the wonders of God we go back to idolatry. Mary spoke but twice – May it be done to me according to thy will. –Do whatever he tells you (John 2) We should have that attitude about the whole bible. As people stopped to pray over each other and for healing we have to do it in Jesus' name which means God saves and God heals. Gospel reading was on forgiveness. We have to go to confession, which deals with sins and which is different form deliverance, which deals with demons. When Jesus said to forgive 7 times 77 times it meant to infinity.**

**Father gave the testimonial of a priest who had become so busy he stopped praying, got married, got divorced and became homeless. He was forgiven by pope JPII and actually heard the pope's confession. Marc 11 v 25 tells us that unforgiveness is the only thing that holds healing. Jesus Christ says that our sins are as far as the east is to the west, who are we to hold on to grudges?**

<sup>11</sup> He entered [Jerusalem](#) and went into the Temple; and when he had surveyed it all, as it was late by now, he went out to [Bethany](#) with the Twelve.

Sirach 27 v 30 thru Sirach 28 v 7.

<sup>30</sup> Resentment and anger, these are foul things too, and a sinner is a master at them both.

<sup>1</sup> Whoever exacts vengeance [will](#) experience the vengeance of the Lord, who keeps strict account of sin.

<sup>2</sup> Pardon your neighbour any wrongs done to you, and when you pray, your sins [will](#) be forgiven.

<sup>3</sup> If anyone nurses [anger](#) against another, can one then demand compassion from the Lord?

<sup>4</sup> Showing no pity for someone like oneself, can one then plead for one's own sins?

<sup>5</sup> Mere creature of flesh, yet cherishing resentment!-who [will](#) forgive one for sinning?

<sup>6</sup> Remember the last things, and stop hating, corruption and death, and be faithful to the commandments.

<sup>7</sup> Remember the commandments, and do not bear your fellow ill-will, remember the covenant of the Most High, and ignore the offence.

**Learn to forgive in the heart (Luke 6 v 43 -49). Their heart was full of bitterness because something was done onto them.**

<sup>43</sup> There is no sound tree that produces rotten fruit, nor again a rotten tree that produces sound fruit.

<sup>44</sup> Every tree can be told by its own fruit: people do not pick figs from thorns, nor gather grapes from brambles.

<sup>45</sup> Good people draw what is [good](#) from the store of goodness in their hearts; bad people draw what is bad from the store of badness. For the words of the mouth flow out of what fills the heart.

<sup>46</sup> Why do you call me, "Lord, Lord" and not do what I say?

<sup>47</sup> Everyone who comes to me and listens to my words and [acts](#) on them -- I [will](#) show you what such a [person](#) is like.

<sup>48</sup> Such a [person](#) is like the [man](#) who, when he built a house, dug, and dug deep, and laid the foundations on rock; when the river was in flood it bore down on that house but could not shake it, it was so well built.

<sup>49</sup> But someone who listens and does nothing is like the [man](#) who built a house on soil, with no foundations; as soon as the river bore down on it, it collapsed; and what a ruin that house became!'

**There are three levels of deliverance –Occult (demons, new age...); Sin (Eg adultery, porn...); trauma (victim as a child – the devil takes a lie of his and inserts it in the pain)**

**Get into the habit of going thru a litany of forgiveness. Do this with a pad and paper in front of Jesus in the Blessed Sacrament. Jesus I forgive \_\_\_\_\_ everyone who has hurt you. Go back all the way to the womb (this is the worse when people have the spirit of rejection). Breakdown what is called false judgment, self cursing. When someone tells you something negative, say in the name of Jesus Christ I reject this. The spirit of rejection comes once you are rejected by those who are supposed to protect you.**

**Then father shared the father's blessing prayer. – This was good.**

**Eph 4 v 31 Eph 4 v 26 – Let go of it**

<sup>31</sup> Any bitterness or bad temper or [anger](#) or shouting or abuse must be far removed from you -- as must every kind of malice.

<sup>26</sup> Even if you are angry, do not sin: never let the sun set on your anger

When somebody wounds you, the devil is there to insert a lie into you.

2 Cor 10 v 3

<sup>3</sup> For although we are human, it is not by human methods that we do battle.

**– Healing of the heart. Track the demon through the negative emotions. Close your eyes. Lord Jesus, I would like you to take X (this person) to the origin of their negative emotion. Pay attention to what the person sees. Would you like Jesus Christ to speak truth to that emotion? Give the person time.**

## **Day 2 – Evening Healing Service**

Blessed Sacrament was exposed and father had both the person being prayed on and the person praying face the altar

There were healings of shoulders, eye sight, ears, backs, and one person in a wheel chair.

For more information, please visit:

<http://missionariesofthenewevangelization.us/about-us/fr-bramlage.html>